

Chapter-2
'हनुमानबाहुक'
"HANUMAN-BAHUK"

[Note : In order to preserve authenticity and originality, line by line translation is done of these verses, with possible meaning or clarification in brackets. Though at times the verses may sound confusing and disjointed group of words, but when read in entirety and keeping in mind that these are a sort of monologue between Tulsidas and Hanuman with Tulsidas being the only speaker- at times addressing Hanuman and at other times speaking to himself- full of pain and agonies because of his arthritis, very desperate and sometimes angry, frustrated and hopeless, then the seemingly babble of words transform into an eager, earnest prayer for relief from his pains. And a desperate man is least bothered about niceties of grammar, punctuation, language, literature etc.. He just says what comes in his mind. Keeping this point in view, the verses would be easy to understand.]

सिंधु-तरन, सिय-सोच-हरन, रबि-बालबरन-तनु ।
धुज बिसाल, मुरति कराल कालहुको काल जनु ॥
गहन - दहन - निरदहन -लंक निःसंक, बंक - धुव ।
जातुधान - बलवान - मान - मद - दवन पवनसुव ॥
कह तुलसिदास सेवत सुलभ, सेवक हित संतत निकट ।
गुनगुनत, नमत, सुमिरत, जपत, समन सकल - संकट - बिकट ॥१॥

He, whose complexion is like the glow of Sun at sun rise, who quelled the sorrows of Sita after crossing the ocean, has long arms, is of fearful countenance, and death of even the God-of-death (i.e., is so brave and ferocious that even death is afraid of him). He burnt Lanka without qualms, and vanquished the pride and ego of strong and sombre faced demons. Tulsidas says that Hanuman is easily accessible to his devotees who serve him; he is always ready to protect and look after the well-being of his devotees, and he can vanquish all troubles by singing his glory, honouring, worshipping and remembering him.

स्वर्न-सैल-संकास कोटि-रबि-तरुन-तैज-घन ।
उर बिसाल, धुजदंड चंड नख बज्र बज्रतन ॥
धिंय नयन, धुबुटी कराल रसना दसनानन ।
कपिस बेनस, करकस लंगूर, खल-दल बल धानन ।

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Om abhinaya pracara hri pataye manasa namah ॥ ऊम अभिनाय प्रचरण हृदय पतये मनसा नमः ॥ आत्मनि विभावनि परमे भूर्नि
पायेण जनामण्यमात्मनः ॥ You have to put your intention and try to pronounce it correctly You have to have good
pronunciation and proper articulation Om, omi, om, om o – vrsyam, vrsyam, vrsyam om, om, om, om, om, om
Lefshnaarya/ ଲେଫସାରା ପରାତା ଆମେ । – ଲେଫସାରା ପରାତା ଆମେ । Om raajaya vrsyam vrsyam vrsyam ओम राजया वृषय वृषय
वृषय o – mrsya, mrsya, mrsya o – mrsya, m 82157476af

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